

WEDNESDAY 15TH JUNE 2016

TO: ALL MEMBERS OF THE **LICENSING COMMITTEE**

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE **LICENSING COMMITTEE** WHICH WILL BE HELD IN THE **CHAMBER, COUNTY HALL, CARMARTHEN AT 10.00 AM ON WEDNESDAY, 22ND JUNE, 2016** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA.

Mark James

CHIEF EXECUTIVE



PLEASE RECYCLE

Democratic Officer:	Martin S. Davies
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<p style="text-align: center;">LICENSING COMMITTEE 15 MEMBERS</p>

PLAID CYMRU GROUP 7 MEMBERS

1. Councillor A. Davies
2. Councillor J.M. Charles
3. Councillor J.K. Howell
4. Councillor D.J.R. Llewellyn
5. Councillor J. Thomas
6. Councillor D.E. Williams [Vice-Chair]
7. Councillor J.S. Williams

INDEPENDENT GROUP 4 MEMBERS

1. Councillor T. Bowen
2. Councillor I.J. Jackson
3. Councillor H.I. Jones
4. Councillor T. Theophilus [Chair]

LABOUR GROUP 4 MEMBERS

1. Councillor T. Davies
2. Councillor P.M. Edwards
3. Councillor P.E.M. Jones
4. Councillor M.K. Thomas

***MEMBERS SHOULD BE AWARE THAT THEY ARE NOT ABLE TO ASK MEMBERS FROM
WITHIN THEIR OWN GROUPS TO SUBSTITUTE FOR THEM AT MEETINGS OF THIS
COMMITTEE***

AGENDA

1. APOLOGIES FOR ABSENCE.
2. DECLARATIONS OF PERSONAL INTERESTS.
3. APPLICATION TO RENEW A HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVER'S LICENCE - MRS JOSEPHINE MARY IBLE. 5 - 8
4. APPLICATION TO RENEW A HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVER'S LICENCE - MRS JANINE ORAM. 9 - 10
5. APPLICATION TO RENEW A HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVER'S LICENCE - MR LEE JENKINS. 11 - 12
6. APPLICATION FOR THE GRANT OF A HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVERS LICENCE - MR DEREK BURT. 13 - 14
7. APPLICATION TO RENEW A HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVERS LICENCE - MR DANIEL DAVID RICHARDS. 15 - 16
8. HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVERS LICENCE - MR PETER TERENCE MCSWEENEY. 17 - 18
9. DELEGATING AUTHORITY TO OFFICERS. 19 - 22
10. TO CONSIDER THE PROPOSED COMPOSITION OF THE FOLLOWING LICENSING SUB-COMMITTEES FOR THE 2016/17 MUNICIPAL YEAR:-
 - 10.1 LICENSING SUB COMMITTEE 'A'
 - 10.2 LICENSING SUB-COMMITTEE 'B'
 - 10.3 LICENSING SUB COMMITTEE 'C'
11. APPOINTMENT OF CHAIRS OF LICENSING SUB-COMMITTEES FOR THE 2016/17 MUNICIPAL YEAR. 23 - 24
12. TO SIGN AS CORRECT RECORDS THE MINUTES OF THE FOLLOWING LICENSING SUB COMMITTEE MEETINGS:-
 - 12.1 LICENSING SUB-COMMITTEE 'A' HELD ON THE 26TH APRIL 2016; 25 - 30
 - 12.2 LICENSING SUB-COMMITTEE 'B' HELD ON THE 5TH MAY 2016; 31 - 34
 - 12.3 LICENSING SUB-COMMITTEE 'C' HELD ON THE 5TH APRIL 2016. 35 - 38
13. TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF THE LICENSING COMMITTEE HELD ON THE 19TH MAY, 2016. 39 - 44

